

**TAMIL NADU BOARD OF RURAL DEVELOPMENT**

KRISHI VIGYAN KENDRA – THIRUVANNAMALAI & KRISHNAGIRI, Tamil Nadu

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**APPLICATION FORMAT**

Recruitment Notification no. : **01/2022-TNBRD**

Application for the post of : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the Applicant : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father’s/Husband’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Age as on closing date of application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Gender : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Communication Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. E-mail ID : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Religion : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Whether belongs to SC/ST/OBC : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Whether Physically Challenged : Yes / No

If Yes, Please specify :

1. Marital status :
2. Educational / Technical qualification (Starting from SSLC/Matriculation or equivalent) onwards

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Exam** | **University / Board** | **Year of Passing** | **% of marks / OGPA** | **Subject passed** |
| 1 | S.S.L.C. |  |  |  |  |
| 2 | H.Sc. |  |  |  |  |
| 3 | U.G. Degree |  |  |  |  |
| 4 | P.G. Degree |  |  |  |  |
| 5 | Ph.D. |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*(Attach duly attested copies of Certificate in proof of Date of Birth, Essential Qualification possession)*

1. Additional Qualification

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Course** | **School / College** | **Board / University** | **Year of passing** | **Percentage /OGPA** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Experience (Particulars of all previous and present employment)

*(Starting from earliest employment)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Employer** | **Designation / Post** | **Pay scale / Pay band of salary drawn** | **Period** | | | **Nature of duties** |
| **From** | **To** | **Duration** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

*(Attach duly attested copies of Experience Certificate)*

1. Medals, Awards and Fellowships obtained if any:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Award / Fellowship / Medal** | **Award instituted by** | **Details** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

1. Seminars/Conferences/Trainings/Workshop attended and Paper Presented if any:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Seminar / Conference / Training / Workshop** | **Organized by** | **Date** | **Duration** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

1. Publications if any:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Title / Topic** | **Published in** | **Date** | **Rank** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

1. Television / Radio Talk if any:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Title / Topic** | **Date & Time** | **Agency** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

1. Membership in Scientific Bodies if any:
2. Efficient handling of Projects, if any:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Project / Scheme** | **Funding agency** | **Budget** | **Duration** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

1. Your contribution to Farmers welfare and Agricultural Extension (300 words):
2. Details of Application Fee:

|  |  |  |  |
| --- | --- | --- | --- |
| **Demand draft No.** | **Name and address of the Issuing bank** | **Date of issue** | **Amount (Rs.)** |
|  |  |  |  |

*(Additional sheets may be enclosed wherever necessary)*

**DECLARATION**

I solemnly declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false / incorrect / incomplete or ineligible being detected at any time before or after selection / interview, my candidature is liable to be rejected outright and I shall be bound by the decision of the ICAR / TNBRD.

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Candidate

**Check list:**

1. Duly filled application form
2. Rs.25/- stamped self addressed envelope.
3. Demand Draft and the **Photo Copy** of self attested following documents,
4. For Age proof - S.S.L.C. / Equivalent - Mark sheet / Birth Certificate
5. H.S.C or Equivalent Mark sheet
6. Degree certificate with Consolidate Mark sheet
7. Community Certificate for those who claiming Fee concession & age relaxation under SC/ST categories.
8. Person with Disability Certificate issued by the Authorized Medical Authority for PWD candidates.
9. OBC (NCL) certificate for those who claiming for Age concession under OBC.
10. Working experience certificate & any other relevant certificate copies.

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